



**HIMCAPES' COLLEGE OF LAW, BADHERA**  
**TEHSIL HAROLI, DISTT UNA, HP**  
AFFILIATED TO HIMACHAL PRADESH UNIVERSITY, SHIMLA

**1st**

**NATIONAL  
MOOT COURT  
COMPETITION,  
2024**

**29th April-1st May 2024**

**COMPETITION BROCHURE  
&  
RULE BOOK**

## ABOUT HIMCAPES

The HIMCAPES College of Law represents a groundbreaking advancement in legal education within Himachal Pradesh. Despite its brief existence, the college has swiftly forged a distinguished reputation, garnering accolades through the outstanding performance of its students in examinations administered by Himachal Pradesh University. Situated in the picturesque Una District, HIMCAPES commands a sprawling campus atop a hill, offering breathtaking views. Supported by a cadre of young, dynamic faculty members, the institution provides exceptional academic and co-curricular amenities, fostering an educational milieu characterized by top-tier learning experiences.

“We believe legal education is not merely confined to class room teaching. We ensure to provide multidimensional learning experiences which integrate rigorous academic, applied, practical and cross-disciplinary perspectives to ensure a deep understanding of law in all its contexts. We provide academic environment which stimulates out of box thinking among our students.”

Established under the aegis of the H.P. State Co-operative Advancement of Professional Education Society, the HIMCAPES College of Law operates as a self-financing institution. It holds affiliation with Himachal Pradesh University, Shimla, and carries recognition from the Bar Council of India. Each year, the University and the Bar Council of India allocate 60 seats each for the B.A. LL.B. (Hons.) five-year integrated degree course and the LL.B. three-year degree course.

## ACHIEVEMENTS

**Mrs. Parveen Lata- Selected in H.P. Judicial Services, 2019**

**Sh. Rajat Kumar Kanojia- Selected in Haryana Judicial Services, 2022**

**Sh. Jatinder Kumar- Selected as Assistant District Attorney at State of Himachal Pradesh.**

## OUR RANKS IN H.P UNIVERSITY

**Jatinder Kumar, Gold Medalist of Academic Session 2007-12**

**Anurag, 3rd Rank of Academic Session 2007-12**

**Pooja Thakur, Gold Medalist of Academic Session 2008-13**

**Parveen, 2nd Rank of Academic Session 2008-13**

**Sarita Paul, Gold Medalist of Academic Session 2011-16**

**Pooja Devi, Gold Medalist of Academic Session 2013-16**

**Niyati Nagpal, Gold Medalist of Academic Session 2014-19**

## ACTIVITIES BY STUDENTS

- **Best Researcher in 6th CL Agarwal Memorial National Moot Court Competition 2022, Organized by Raffles University, Neemrana (Rajasthan)**
- **Participated in National Client Counselling Competition, 2022 organized by Shoolini University, Solan, Himachal Pradesh**
- **Participated in the 5th National Moot Court Competition, Organized by UILS, Shimla.**
- **Participated in the National Moot Court Competition 2022, Organized by Department of Laws, Himachal Pradesh University, Shimla.**
- **1st Prize in Quiz Competition organized by Sub- Division Election office Haroli**

## ABOUT THE COMPETITION

HIMCAPES College of Law is dedicated to the pursuit of excellence in professional education, legal scholarship, public service, and the promotion of justice. Our aim is to cultivate lawyers who can adeptly serve their clients, the judicial system, and society, upholding the highest standards of the legal profession. We are committed to furnishing students with a comprehensive legal education, equipping them with the fundamental skills necessary to embark upon successful careers in law. Our ultimate objective is to produce graduates who embody the essential core competencies essential for legal practice.

HIMCAPES College of Law is thrilled to announce its inaugural National Moot Court Competition. Our primary objective is to foster a dynamic campus environment, advocating for the needs and interests of our students. Through the development and execution of innovative and traditional programs, we aim to inspire and motivate our student body, creating a vibrant community within the college.

The competition eagerly invites participation from diverse teams representing various law schools nationwide. Centered around Constitutional Law, the chosen theme aims to provoke discussion on the constantly evolving facets of law. Expect a stimulating moot problem and a spirited atmosphere of competitiveness, ensuring an enriching experience for all participants.

# GENERAL RULES AND REGULATIONS

## 1. TEAM COMPOSITION & ELIGIBILITY

- Each team shall comprise of three (3) members out of which two (2) will be speakers and one (1) researcher.
- More than one team from a University/College/Institution can participate. Each team is required to register individually.
- **Eligibility:** Students enrolled in either the three-year LL.B. or five-year B.A.LL.B. degree programs at any institution in India accredited by the Bar Council of India (BCI) are eligible to register their teams for participation.

## 2. REGISTRATION

- Participating teams are requested to send an e-copy of the Registration Form through [Registration form link](#) on or before 8th April, 2024.
- A Registration Fee of Rs.4500/- (Four Thousand Five Hundred Only) is to be paid by way of Online Money Transfer / UPI / Paytm / Google Pay in favor of HIMCAPES College of Law. (Registration fees once paid is not refundable)
- Payment to be done by online mode as per following details:

- Account Number- 39010744348
- Beneficiary Name- THE HP STATE COOP ADV OF
- IFSC Code- SBIN0050234
- Bank Name- STATE BANK OF INDIA
- UPI ID: himcapesor@sbi
- Details- Student's name and college/institution name



- After payment, [Online Registration Form](#) be filled in which scanned copy of the registration form and payment receipt be uploaded.
- Participating Teams are required to submit duly filled Registration Form (Hard Copy) on 29th April, 2024.

## 3. DATE AND VENUE

- The National Moot Court Competition is scheduled to take place from **29th April to 1st May, 2024** at the campus of **HIMCAPES College of Law, located in Badhera, Tehsil Haroli, District Una, Himachal Pradesh-177209, India.**

# GENERAL RULES AND REGULATIONS

## 4. DRESS CODE

- The participants shall adhere to the following dress code throughout the competition (inaugural ceremony, oral rounds and valedictory ceremony):
  - a) **For Men-** Formals (White formal shirt with black formal trousers, black tie (without insignia), a black blazer and black shoes); and
  - b) **For Women-** White shirt and black trousers along with black blazer, black tie and black shoes/White kurta and salwar and black blazer.
- **Id cards:** An ID card will be issued to each participant at the time of entry into the College campus. It shall be mandatory for all participants to wear the ID card at all times inside the campus.

## 5. LANGUAGE

- The Moot Court Competition will be conducted exclusively in the English language only.

## 6. CLARIFICATIONS

- The Clarifications regarding the Moot Proposition or the Rules may be requested online at [moot.himcapes@gmail.com](mailto:moot.himcapes@gmail.com) latest by 1st April, 2024.

## 7. ANONYMITY

- **Non-disclosure of identity:** The teams will be provided with a Team Code upon final registration and in any stage of the Competition, a team must be identified only by the allotted team code.
- All team members must refrain from disclosing the identity of their Institution at any time and in any manner during their participation in the Competition.

# MEMORIAL SUBMISSION GUIDELINES

## **1. GUIDELINES FOR SUBMISSION AND COMPENDIUM:**

- Each team shall prepare a memorial for both sides (Petitioner/ Respondent) in English Only.
- The teams must mail a soft copy of their memorials of both sides (Petitioner and Respondent) in PDF Format at [moot.himcapes@gmail.com](mailto:moot.himcapes@gmail.com) latest by 20th April, 2024 and the subject of the email should be “Submission of Memorials for TC”.
- The file names of the electronic copies of the Memorials must contain only the team code and the side being represented (P for Petitioner & R for Respondent). e.g., Petitioner Memorial of TC-1 should be named **P-1**.
- The teams should send four (4) hard copies of both sides of their memorials by 24th April, 2024 by post to the postal address:
  - **The Principal, Himcapes College of Law, Badhera, Tehsil Haroli, Distt UNA, Himachal Pradesh, 177209 Contact no- 8219397770**
- The Memorial must be ‘spiral binding’ ONLY. **Petitioner** memorials are required to have a **blue cover** and **Respondent** memorials are required to have a **red cover**.
- The hard copies of the Memorial shall be printed on only one side.
- The hard copies must be identical to the soft copy, else, disqualification would ensue.
- Apart from the team code, the memorials shall not contain any other identification mark.
- The participants are also required to bring two (2) copies of the Compendium for the judges and one (1) copy for their own reference.

# MEMORIAL SUBMISSION GUIDELINES

## 2. FORMAT OF THE MEMORIAL

The memorial submission must have the following pages only:

1. **Cover Page** – The Cover Page must be **BLUE** for Petitioner and **RED** for Respondent. The cover page must contain the:

- Team code in the upper right-hand corner,
- Year of competition,
- Name of the court,
- Case title.
- Side of the memorial: Memorial filed on Behalf of Petitioner/Respondent

2. **Table of Contents**

3. **Index of Authorities**

4. **List of Abbreviations**

5. **Statement of Jurisdiction**

6. **Statement of Facts**

7. **Issues Raised**

8. **Summary of Arguments**

9. **Pleadings/Arguments Advanced**

10. **Prayer**

- The Memorial shall be typed on A4 size page in:
- **Font Type:** Times New Roman
- **Font Size:** 14 (for headings), 12 (for main body), 10 (for footnotes)
- **Line Spacing:** 1.5
- **Footnotes:** Single spacing between lines, Double spacing between two footnotes
- **Margin:** 1 inch on each side
- **Number of pages:** 25 (maximum)
- **For citation:** Indian Law Institute edition must be followed.

## 3. EXCHANGE OF MEMORIALS

- Exchange of memorials based on draw of lots will be done on 29th April, 2024.



# STRUCTURE OF ORAL ROUNDS

## **1. PRELIMINARY ROUNDS (Round 1 and Round 2):**

- **Draw of lots:** The match-up of teams in Preliminary Rounds shall be determined on the basis of draw of lots.
- There shall be exchange of memorials for all the rounds.
- Each team shall argue for both sides in the preliminary rounds (Round 1 and Round 2), once for Petitioner side and once for Respondent side.
- Each team shall be allotted a total of 20 minutes to present their oral arguments;
- The timing can be divided between both the speakers according to the wish of the team subject to a maximum of 12 minutes and minimum of 8 minutes per speaker;
- The time division has to be informed to the Court Master before the beginning of the oral arguments.
- A maximum of 5 minutes may be reserved for rebuttal or sur-rebuttal which shall be at the discretion of the judge
- The total marks of the preliminary rounds shall be the sum total of the marks of both the prelim rounds.
- The Top 8 teams with highest aggregate marks inclusive of speakers score and memorial score in round 1 and round 2, shall qualify for the quarter finals.
- If there is a tie in preliminary round, the team with highest memorial marks shall qualify.
- No team shall face each other more than once in the preliminary rounds.

## **2. QUARTER FINALS**

- Eight (8) teams that proceed to the Quarter Final Rounds shall argue only once for the side allotted by a draw of lots.
- Each team shall be allotted a total of 20 minutes to present their oral arguments;
- The timing can be divided between both the speakers according to the wish of the team subject to a maximum of 12 minutes and minimum of 8 minutes per speaker;
- The time division has to be informed to the Court Master before the beginning of the oral arguments.
- A maximum of 5 minutes may be reserved for rebuttal or sur-rebuttal which shall be at the discretion of the judge.
- The team with the higher aggregate speaker scores (including the rebuttal scores) shall win that round.
- Top 4 teams shall qualify for the Semi Finals.
- In case of tie, the team with the highest score in the memorial of the side in which they are appearing (Petitioner or Respondent) of the teams shall be counted. Team with highest marks shall proceed to the Semi-Final Round.

# STRUCTURE OF ORAL ROUNDS

## **Semi-finals:**

- Four (4) teams that proceed to the Semi Final Rounds shall argue from only one side to be decided on the basis of Draw of Lots.
- The rules in the semi-finals shall be same as that of the quarter-finals.
- Top 2 teams with highest marks shall qualify for the Finals.


## **Finals:**

- The two winning teams from the semi-final round will advance to the final round. The participants shall argue from only one side to be decided on the basis of Draw of Lots.
- The final round shall consist of 30 minutes per team and 6 minutes shall be given for rebuttal, subject to discretion of the Judges.
- The time division has to be informed to the Court Master before the beginning of the oral arguments.
- The team which wins the Final Round shall be declared as the 'Winning Team'. The other team shall be declared as the 'Runners-Up Team'.

# MARKING CRITERIA

The teams will be assessed according to the parameters set out by the concerned committee.

# AWARDS



|                          |                     |
|--------------------------|---------------------|
| <b>WINNERS</b>           | <b>Rs. 20,000/-</b> |
| <b>RUNNER UPS</b>        | <b>Rs. 10,000/-</b> |
| <b>BEST SPEAKER</b>      | <b>Rs. 5000/-</b>   |
| <b>BEST<br/>MEMORIAL</b> | <b>Rs. 5000/-</b>   |

## ACCOMMODATION, FOOD & CONVEYANCE

- Accommodation and Food shall be provided to all teams by the administrators.
- Separate accommodation will be given to boys and girls on twin sharing basis.
- To and fro conveyance facility from the place of accommodation to the college shall be provided to all the teams.
- The teams must mandatorily submit their travel plan (in PDF format) online at [moot.himcapes@gmail.com](mailto:moot.himcapes@gmail.com) by 15th April, 2024. (Subject of the mail be Travel/Accommodation Form)
- No Internet facility will be provided at the institute and the place of their respective accommodation.
- Participating Teams will be travelling on their own expenses. No travelling expense shall be reimbursed by the organizing institute.
- Participants will themselves be responsible for their own baggage handling.

## MISCELLANEOUS

- No participating team or any of its members or anyone connected with any team will be permitted to sit or hear the arguments in any court room in which that team is not one of the contesting teams while that team is competing in the competition.
- For the violation of this rule strict action may be taken against the team, even ranging to the disqualification of the team from the competition. The Organizers reserve the right to take appropriate action for any unethical, unprofessional and immoral conduct.
- If there is any dispute in regard to the interpretations of the rules or with respect to any matter related to the competition which is not contemplated in the rules, the decision of the Organizers shall be binding and final.
- Organizer reserve the right to change/modify any rules if required/necessary for successful completion of the event.
- The HIMCAPES campus upholds a strict non-smoking and alcohol-free policy, with all related activities strictly prohibited within its premises. Any individual found engaging in such activities will face immediate disciplinary/ disqualification action.

# IMPORTANT DATES

| <b>DATE</b>      | <b>SCHEDULE OF EVENTS</b>                         |
|------------------|---|
| 15th March, 2024 | <i>Release of Moot Proposition</i>                |
| 20th March, 2024 | <i>Registration Open</i>                          |
| 8th April, 2024  | <i>Last Date for Registration</i>                 |
| 20th April, 2024 | <i>Soft Copy Submission of Memorials</i>          |
| 24th April, 2024 | <i>Hard Copy Submission of Memorials</i>          |
| 29th April, 2024 | <i>Orientation, Registration</i>                  |
| 29th April, 2024 | <i>Draw of Lots &amp; Memorial Exchange</i>       |
| 30th April, 2024 | <i>Preliminary &amp; Quarter Final Rounds</i>     |
| 1st May, 2024    | <i>Semi Final &amp; Final Rounds, Valedictory</i> |



## **Chief Patron**

Prof.(Dr.) Raghuvinder Singh  
Professor, Department of Laws,  
Himachal Pradesh University, Shimla

### **Patron**

Mr. Vikramjeet Singh  
Chairman, Himcapes Institute of  
Professional Education

### **Executive Director**

Dr. Jaswant Singh  
Principal, Himcapes College of  
Law

### **Teacher Convenor**

Mrs. Ekta Sood  
Assistant Professor

### **Teacher Coordinator**

Dr. Sandeep Kumari  
Assistant Professor

### **Student Convenors**

Mr. Nishan Sahib +91 8219397770  
Mr. Harsham Sharma +91 8287207155  
Ms. Kanika Sharma +91 88941 66323  
Mr. Amitoj Mankotia +91 8278733031

### **Organizing Committee:**

Ms. Aparna  
Ms. Shifali  
Ms. Palak

Mr. Vanshdeep  
Mr. Rajan  
Mr. Arsh  
Mr. Anu

# LOCATION OF THE CAMPUS

**ADDRESS:** Himcapes College of Law, Badhera, Tehsil Haroli, Distt UNA,  
Himachal Pradesh 177209

**Google Maps location:** <https://maps.app.goo.gl/44GVw3JfkKeS9beq7>

- **137 KM** from Shaheed Bhagat Singh International Airport, Chandigarh,  
Punjab 140306
- **111 KM** from Kangra Airport, Gaggal, Kangra, Himachal Pradesh 176209
- **10KM** from ISBT UNA, 174303
- **14KM** from Railway Station Una





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**REGISTRATION FORM**

**Date:** \_\_\_\_\_ **TO BE WRITTEN IN BLOCK LETTERS**

**Name and Address of the participating Institution:** \_\_\_\_\_

**Contact No:** \_\_\_\_\_ **Email ID** \_\_\_\_\_

**SPEAKER 1:**

**Name-** \_\_\_\_\_  
**Gender-** \_\_\_\_\_  
**Contact No.-** \_\_\_\_\_  
**Email ID-** \_\_\_\_\_  
**Year/Semester-** \_\_\_\_\_ **Sign** \_\_\_\_\_

**SPEAKER 2:**

**Name-** \_\_\_\_\_  
**Gender-** \_\_\_\_\_  
**Contact No.-** \_\_\_\_\_  
**Email ID-** \_\_\_\_\_  
**Year/Semester-** \_\_\_\_\_ **Sign** \_\_\_\_\_

**RESEARCHER:**

**Name-** \_\_\_\_\_  
**Gender-** \_\_\_\_\_  
**Contact No.-** \_\_\_\_\_  
**Email ID-** \_\_\_\_\_  
**Year/Semester-** \_\_\_\_\_ **Sign** \_\_\_\_\_

**Teams primary Email ID:** \_\_\_\_\_

**Telephone Number for communication:** \_\_\_\_\_

**Seal and Signature**  
**Head of the Institution**





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**TRAVEL & ACCOMODATION FORM**

**TEAM CODE-**

(Please fill in capital letters)

**Name and Address of the participating Institution:**

| ARRIVAL DETAILS          |      |      |      |         |
|--------------------------|------|------|------|---------|
| Name of the Participants | Date | Time | Mode | Details |
|                          |      |      |      |         |

| DEPARTURE DETAILS        |      |      |      |         |
|--------------------------|------|------|------|---------|
| Name of the Participants | Date | Time | Mode | Details |
|                          |      |      |      |         |

**ACCOMODATION DETAILS**

Accommodation facility required:  Yes  No

If yes, then:

Number of Male Members: \_\_\_\_\_

Number of female Members: \_\_\_\_\_

**Seal and Signature**  
**Head of the Institution**