

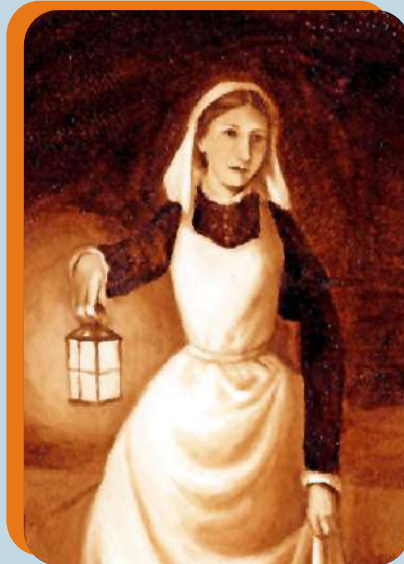
# HIMCAPES' COLLEGE OF NURSING



## PROSPECTUS

- B.Sc. (Nursing) Degree Course
- General Nursing & Midwifery (GNM) Diploma Course

Title-1



## VISION

**Our vision is to heal and comfort the suffering humanity with compassion, respect and to be recognized as a global leader in nursing education, practice and research**

## MISSION

- To be progressive in providing holistic care services to all
- To ensure global standards in medical education
- To create and foster centre of excellence for medical research

## OBJECTIVES

- Acquire knowledge of theory and principles of nursing and allied subjects which are involved in the delivery of comprehensive nursing practice
- Develop skills in applying scientific principles and knowledge in rendering health services in the hospital and community
- Participate as members of health team in promotive, preventive, curative and rehabilitative health care delivery system of the society
- Demonstrate leadership qualities and acquire skills in problem solving and decision making at different levels of work and life
- Recognize the need for continued learning for the personal and professional development and also practice ethical values in rendering nursing services in a committed manner

# FACILITIES PROVIDED



- \* High Tech Laboratories
- \* Wi-fi campus
- \* Fully equipped Library
- \* CCTV Surveillance
- \* Dedicated Faculty



- \* Fully Ventilated Classrooms with audio visual setup i.e. LCD, OHP, Slide Projectors, Models & Charts



- \* Hostel Facility
- \* Transport Facility
- \* Guest Room Facility
- \* Auditorium with sitting capacity of more than 500



# ACTIVITIES AT GLANCE



# Health Awareness activities



# GLIMPSES OF VISITS & PARTICIPATIONS

## हिमकेप्स कॉलेज में एंटी रेगिंग बारे किया जागरूक

आगरा, (असहयोगी संस्करण) : जयमंडल स्टाडीस इन्स्टीट्यूट अकेड़ा हिमकेप्स कॉलेज में एंटी रेगिंग बारे जागरूक किया गया। कार्यक्रम पर एक लघु नाटिका आयोजित की गई, जिसमें छात्रों ने 'बूढ़ा' नाटक प्रस्तुत किया।

कार्यक्रम के अंत में छात्रों को जागरूक किया गया कि एंटी रेगिंग केवल एक शब्द नहीं है, बल्कि यह एक व्यवहार है जो समाज को बाधता है। छात्रों को जागरूक किया गया कि एंटी रेगिंग केवल एक शब्द नहीं है, बल्कि यह एक व्यवहार है जो समाज को बाधता है।



हिमकेप्स की छात्राएं शैक्षणिक भ्रमण के दौरान स्टाफ सदस्यों संग सामूहिक चित्र में

## प्रिंसीपल वरिंद्र कौर को किया सम्मानित

हरदोली, 4 अक्टूबर (शुक्र) : प्रवेश स्थित हिमकेप्स कॉलेज ऑफ नर्सिंग में सम्मान समारोह का आयोजन किया गया, जिसमें प्रिंसीपल देवराज राणा व प्रबंधकों द्वारा प्रिंसीपल वरिंद्र कौर को स्मृतिचिह्न देकर सम्मानित किया गया।



प्रिंसीपल वरिंद्र कौर को किया सम्मानित

## मेधा व श्वेता बनी मिस फ्रेशर



मेधा व श्वेता बनी मिस फ्रेशर

## भदसाली स्कूल के बच्चों ने किया शैक्षणिक भ्रमण

हरदोली, 2 जनवरी (दुष्म) : हिमकेप्स शिक्षण संस्थान में भदसाली स्कूल से आए विद्यार्थियों ने शैक्षणिक भ्रमण किया। इस अवसर पर स्कूलों के शिक्षकों को और से जहाँ विद्यार्थियों के साथ कॉन्सल



भदसाली स्कूल के बच्चों ने किया शैक्षणिक भ्रमण

## पलकों पर बिठाए गुरुजी...



पलकों पर बिठाए गुरुजी...

## छात्राओं ने वेरका मिल्क प्लांट का किया भ्रमण

हरदोली (ऊना) : हिम केप्स कॉलेज ऑफ नर्सिंग की छात्राओं ने वेरका मिल्क प्लांट का भ्रमण किया। इस अवसर पर वेरका मिल्क प्लांट के प्रबंधकों को और से जहाँ विद्यार्थियों के साथ कॉन्सल



छात्राओं ने वेरका मिल्क प्लांट का किया भ्रमण

## बटेड़ा में बताए कैंसर के लक्षण



बटेड़ा में बताए कैंसर के लक्षण

**HIMACHAL PRADESH  
PRIVATE EDUCATIONAL INSTITUTIONS REGULATORY  
COMMISSION**

**HAPPY NEST BUILDING, KAGNADAR, BELOW BCS, SHIMLA-9**

Phone No. +91-177-2673665, 267344  
Fax+91-177-2673644 Email- sect-perc-hp@nic.in

**NOTICE**

It is mandatory under the **HIMACHAL PRADESH PRIVATE EDUCATIONAL INSTITUTIONS (REGULATORY COMMISSION) ACT, 2010** that all the private higher educational institutions including universities & colleges in the State shall offer approved courses, make admissions on the merit, charge fees as approved by the State Govt. , Conduct fair examination/evaluation and adhere to the relevant regulatory body norms regarding faculty and infrastructure.

Any violation of the norms by the private educational Institutions will attract penal provisions under section 11 of the Act *ibid*.

For grievances/complaints concerning any academic or administrative lapse(S), such as overcharging of fees, admission in contravention of norms, malpractices in teaching and examinations, and deficiencies in faculty and infrastructure please contact the secretary/public Grievance officer HP PERT at the above address through email/fax/by post along with relevant supporting documents, if any, for taking necessary action.

Helpline No.	0177-2673664
Email	secy-perc-hp@nic.in; regulation-perc-hp@nic.in
Tele Fax	0177-2673663

BY ORDER  
CHAIRMAN

Title-3

# 'HIMCAPES' - A Saga of Learning excellency



## ADMISSION OPEN

**B.Sc. (N)**

**G.N.M.**

- Approved by Indian Nursing Council, HPNRC, HP University.
- Own spacious & Magnificent infrastructure with virtual hands on Experience Labs.
- Furnished Hostel with Mess.
- Affiliated to tertiary care hospital with technology to enhance quality practice.
- Intensive training in English and emphasis on personality development and cross cultural activities.
- Outstanding placement record.
- Our alumni have been key ambassadors in India and abroad in disseminating the excellence of Nursing education and practice.

## HIMCAPES' COLLEGE OF NURSING

Contact : 8894779631/32/33

E-mail : [himcapes@gmail.com](mailto:himcapes@gmail.com) Website: [www.himacpes.org](http://www.himacpes.org)

Price :  
At Counter : Rs.  
By Post : Rs.

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Title-4





 **FROM THE DESK OF CHAIRMAN** 

Welcome to the HIMCAPES' College of Nursing . This is an exciting time to be embarking on a career in health care and the ever changing field of nursing . Our national health care system is in a state of flux and will require innovative solution from health care professionals in order to meet the demands of shrinking budget and an aging public who are medically fragile. Nursing as a profession is uniquely poised to partner in the system changes .

HIMCAPES' started its School of Nursing in the year 2009 which was upgraded to College of Nursing in the year 2016 with aim to fulfill the deficiency of highly competent professional and employment oriented education in various aspects of Nursing Sciences & Research.

As Chairman, I am proud to lead an institute with a rich and strong foundation. With our collective efforts we have made this institution a vibrant place to learn, work, explore and produce competent and skillful Nursing professionals. Our endeavor is to prepare nurses to collaboratively function inter professional health care teams to meet the needs of increasing complex patient population. The HIMCAPES' College of Nursing is committed to produce world class nursing professional by providing education through highly qualified and competent faculty.

**Des Raj Rana**  
Chairman





**Dr. Varinder Kaur**

Principal

Ph. D, M.Sc. Community Health Nursing

M.A. Public Administration

### **MESSAGE**

Health is a fundamental right of each individual which helps in leading psychologically, socially and economically productive life by being healthy. To provide holistic health to people, there is need for preparing the nursing professionals having intellectual, technical and interpersonal skills. Advances in science and technology in health care system allow nurses of future to incorporate even more important skills into their daily work. HIMCAPES' College of Nursing is at the cutting edge of education and practice using innovative methods to teach the next generation nurses with emphasis on personality development and co curricular activities.

We believe that undergraduate Nursing program with its broader prospective of having blend of theory and practical training as prescribed by the statutory body would prepare the nursing professionals to develop standards, critical thinking skills as required for the practice as a professional standard nurse and midwife at par with national and international nursing standards by maintaining it a unique center of excellence in nursing by using innovative pedagogical approaches

HIMCAPES' College of Nursing is a unique institute that derives excellence in health care delivery through its innovative and transformative academic and skill building program. Our students are pivotal in practicing the necessary changes in an ever evolving health care delivery system. We have therefore crafted a student centered educational environment allowing them to experiment and develop individualized learning path ways to have an in depth study of issues experienced firsthand.

**Ragging is strictly prohibited in this institute and anyone indulging in such activity is likely to be punished as per law**

**Contact the following Committee for any complaint regarding ragging**

<b>Sr No</b>	<b>Name of committee member with official designation</b>	<b>Status in the committee</b>	<b>Telephone/mobile No</b>
1	Dr. Varinder Kaur Principal	Chairperson	9417852490
2	Mrs. Neelam Devi	Member	7018204018
3	Mrs Rama Member Zila Parishad	Member	9816396300
4	Ms Anushka Student	Member	<u>889563468</u>
5	Ms Tanvi Jaryal Student	Member	8091720979

**PRINCIPAL**

# SEXUAL HARASSMENT COMMITTEE

**Contact the following Committee  
for any complaint regarding Sexual Harassment**

<b>Sr No</b>	<b>Name of committee member with official designation</b>	<b>Status in the committee</b>	<b>Telephone/mobile No</b>
1	Dr. Varinder Kaur Principal	Chairperson	9417852490
2	Mrs. Neelam Devi	Member	7018204018
3	Ms Priyanka Dogra	Member	9418761186
4	Ms Shabi Kumari	Member	7814958793
5	Ms. Poonam	Member	9805651716

**PRINCIPAL**

## THE COLLEGE OF NURSING

The HIMCAPES' School of Nursing is a unique Nursing institute, established in the year 2009 under the aegis of the H. P. State Co-operative Advancement of Professional Education Society Ltd popularly known as HIMCAPES. The school was upgraded to College of Nursing in the year 2016. The college is recognized by the Indian Nursing Council, New Delhi; Himachal Pradesh Nurses Registration Council, Shimla and the Atal Medical & Research University Mandi.

The College is situated at Badhera, Tehsil Haroli, District Una, H.P, approximately at a distance of 12 Km From the main bus stand and the railway station, Una It is well connected with the road having adequate transport facility in the area. Public transport facility is easily available. The wi-fi campus spreading over 70 kanals has been developed to establish the institute in one of the most picturesque and ecologically superior part of district Una.

The College has excellent infrastructure with a hard working, dedicated and versatile teaching faculty. Various government Hospitals, private multi specialty hospitals and community health centers are attached to the institute to make the students efficient in Nursing practice

### **COURSES OFFERED**

COURSES	DURATION	ACADEMIC CONTROL	MINIMUM QUALIFICATION
GNM	3 years (Diploma Course)	HPNRC, Shimla	10+2 (Any Stream)
B.Sc. Nursing	4 years (Degree Course)	Atal Medical & Research University Mandi .	10+2 (Medical Only)

### GENERAL NURSING AND MIDWIFERY

#### **Duration**

The Diploma Course in General Nursing and Midwifery shall be of **three years** duration.

#### **ADMISSION CRITERIA FOR GNM**

- The candidate for above training must have passed 10+2 class (any stream) preferably Science (PCB) & English with aggregate 40% marks from a recognized Board of School Education or its equivalent Board.
- For SC/ST candidate, there will be relaxation of 5% marks.
- The age of candidate should be between 17-35 years (as on 31<sup>st</sup> December of the academic year). However, a relaxation of 5 years in the upper age limit shall be applicable for SC/ST Candidate.

**N.B: only girl students shall be admitted to the course.**

## PROCEDURE FOR SELECTION

The procedure for admission shall be specified by the Director Medical Education and Research, H.P. and Himachal Pradesh Nurses Registration Council, H.P. The admission is further subject to verification of following certificates from the original by the concerned in charge of the training centre:-

- Proof of age between 17 to 35 years i.e. from the Matriculation Certificate.
- 10+2 Certificate.
- Proof of category against which is selected i.e. OBC/SC/ST/IRDP/Ex- Servicemen
- Bonafide Himachali Certificate issued by the competent authorities.

## SEATS AND DISTRIBUTION

i) State quota seats	= 20
ii) Management quota seats	= 20
Total seats	= 40

Reservation of different category of seats shall be as per the policy of the state Government / DME.

## FEE STRUCTURE FOR GNM

	State Quota	Management Quota
Admission Fee	5000-00	7500-00
Tuition Fee	12000-00	36000-00
Hospital attachment Charges	10200-00	10200-00
Hostel Charges	12000-00	12000-00
Security (Refundable)	3000-00	3000-00
Total	42200-00	68700-00

Mess Fee: 42,000/- (3500/ Month)

Transportation Charge: 13,800/-

Miscellaneous Charges: 8000/-

## Course of Instruction

### FIRST YEAR

Subjects	Theory (hours)	Practical (hours)
Bio Sciences	<b>120</b>	
- Anatomy & Physiology	90	
- Microbiology	30	

Subjects	Theory (hours)	Practical (hours)	
Behavioural Sciences - Psychology - Sociology	<b>60</b> 40 20		
Nursing Foundations - Fundamentals of Nursing - First aid	<b>210</b> 190 20	200 (lab)	680 (clinic) 22 weeks
Community Health Nursing - CHN-1 - Environmental Hygiene - Health Education & Communication Skills - Nutrition	<b>180</b> 80 30 40 30		320 8 weeks
English	<b>30</b>		
Computer Education	<b>15</b>		15
Co-curricular activities	<b>10</b>		
<b>TOTAL</b>	<b>625 (16 wks)</b>		<b>1215 (30 wks)</b> <b>1840</b>

## **SECOND YEAR**

Subjects	Theory (hours)	Practical (hours)
Medical Surgical Nursing-1	120	800 (20 wks)
Medical Surgical Nursing-2	120	
Mental Health Nursing	70	320 (8 wks)
Child Health Nursing	70	320 (8 wks)
Co-curricular activities	20	
<b>TOTAL</b>	<b>400 (10 wks)</b>	<b>1440 (36 weeks)</b> <b>1840</b>

## **THIRD YEAR Part-1**

Subjects	Theory (hours)	Practical (hours)
Midwifery & Gynecological Nursing	140	560 (14 wks)
Community Health Nursing-2	90	160 (4 wks)
Co-curricular activities	10	
<b>TOTAL</b>	<b>240 hours</b>	<b>720 hours</b>
	<b>=</b>	<b>960 hours</b>



**THIRD YEAR Part-2 (Integrated supervised Internship)**

<b>Theory Subjects</b>	<b>Theory (hours)</b>
Nursing Education	20
Introduction to Research and Statistics	30
Professional Trends & Adjustments	30
Nursing Administration & Ward Management	40
<b>TOTAL</b>	<b>120</b>

<b>Clinical Areas</b>	<b>Clinical hours/ weeks*</b>
Medical Surgical Nursing	288 (6)
Community Health Nursing	288 (6)
Child Health Nursing	96 (2)
Midwifery and Gynecological Nursing	384 (8)
Mental Health Nursing	96 (2)
<b>TOTAL</b>	<b>1152 (24)</b>

**SUMMARY OF TOTAL CLINICAL EXPERIENCE**

<b>Area</b>	<b>1<sup>st</sup> Year</b>	<b>2<sup>nd</sup> Year</b>	<b>3<sup>rd</sup> Year-1</b>	<b>3<sup>rd</sup> Year-2 (Internship)</b>	<b>Total</b>
Nursing Foundation	880 (22)	—	—	—	880 (22)
Community Health Nursing	320 (8)	—	160 (4)	288 (6)	768 (18)
Medical Surgical Nursing	—	800 (20)	—	288 (6)	1088 (26)
Mental Health Nursing	—	320 (8)	—	96 (2)	416 (10)
Child Health Nursing	—	320 (8)	—	96 (2)	416 (10)
Midwifery and Gynecological Nursing	—	—	560 (14)	384 (8)	944 (21)

**SCHEME OF EXAMINATION:  
FIRST YEAR**

Paper	Subjects	Total Marks	Internal Assessment	Council/Board Examination	Duration of Examination (Hrs.)
1	Bio Sciences - Anatomy & Physiology - Microbiology	100	25	75	3
2	Behavioral Sciences - Psychology - Sociology	100	25	75	3
3	Foundations of Nursing - Fundamental of Nursing - First aid	100	25	75	3
4	Community Health Nursing - CHN-1 - Environmental Hygiene - Health Education & Communication Skills - Nutrition	100	25	75	3
5	Practical 1 Fundamental of Nursing	100	50	50	

**SECOND YEAR**

Paper	Subjects	Total Marks	Internal Assessment	Council/Board Examination	Duration of Examination (Hrs.)
1	Medical Surgical Nursing - 1	100	25	75	3
2	Medical Surgical Nursing - 2	100	25	75	3
3	Mental Health Nursing	100	25	75	3
4	Child Health Nursing	100	25	75	3
	Practical 1 Medical Surgical Nursing	100	50	50	
	Practical 2 Child Health Nursing	100	50	50	
	Practical 3 Mental Health Nursing	100	50	50	

**THIRD YEAR Part-1**

Paper	Subjects	Total Marks	Internal Assessment	Council/Board Examination	Duration of Examination (Hrs.)
1	Midwifery & Gynecological Nursing	100	25	75	3
2	Community Health Nursing-2	100	25	75	3
3	Practical 1 Midwifery	100	50	50	
4	Practical 2 Community Health Nursing	100	50	50	

**THIRD YEAR Part-2 (School Examination)**

Paper	Subjects	Total Marks	Term Assessment	School Exam	Duration of Examination (Hrs.)
1	Nursing Education and Introduction to Research and Statistics	100	50	50	3
2	Professional Trends and Adjustment, Nursing Administration and Ward Management	100	50	50	3

**Eligibility for Admission to Examination**

A candidate shall be eligible for admission to the State Council/Board examination if ,

- she has completed not less than eleven months of the course.
- she has attended 75% of the formal instructions given on each subject and 75% of the clinical field experience in each area / subject separately during the academic year, however, the total clinical / field experience prescribed must be completed before the final Council / Board examinations and issue of diploma.(The diploma shall not be awarded to the student until she has completed the clinical/field requirements).
- The overall performance of the student and her conduct during the entire academic year shall be satisfactory.
- The student has passed in the internal assessment in each subject and practical(s).
- The record of practical experience is complete.

(The principal shall send to the Council/Board the internal assessment for each subject, i.e. both theory and practical (s) before the start of the examination along with the examination form.)

**Grading of Examination**

Examination shall be graded on aggregate marks of the entire three years of the training programme, as follows:

Distinction	-	80% and above
First Division	-	70% to 79%
Second Division	-	60% to 69%
Pass	-	50% to 59%

## **B.Sc.Nursing Four Year Degree Program**

### **ADMISSION CRITERIA FOR B.Sc. Nursing**

- The minimum age of candidate should be between 17-35 years on or before 31<sup>st</sup> December of year of admission
- The minimum educational qualification is 10+2 from a recognized Board of School Education or its equivalent Board with **Medical science** (Physics, Chemistry, Biology) and English with minimum of 50% aggregate marks (PCBE)
- Candidate shall be medically fit

### **Entrance / selection test**

Selection of the candidate shall be based on the merit of entrance examination held by the University or competent authority.

**N.B.: only girl student shall be admitted to the course.**

### **SEATS AND DISTRIBUTION**

i)	State quota seats	= 30
ii)	Management quota seats	= 30
	Total seats	= <b>60</b>

Reservation in different category of seats shall be as per the policy of the state Government / DME.

### **DUE DATES FOR SUBMISSION OF FEE**

Fee Can be submitted in three installment in the current academic year. If fee is not submitted on time, fine @ Rs. 10/- per day has to pay to the candidate.

Dates of fee : \* 30th October \* 28th February \* 30th June

### **FEE STRUCTURE FOR B.Sc. NURSING**

	State Quota	Management Quota
Admission Fee	5000-00	5000-00
Tuition Fee	31200-00	65000-00
Hospital attachment Charges	10200-00	10200-00
Hostel Charges	12000-00	12000-00
Security (Refundable)	3000-00	3000-00
Total	61400-00	95200-00

Mess Fee:42,000/- (3500/ Month)

Transportation Charge: 13,800/-

Miscellaneous Charges: 8000/-

## COURSE OF INSTRUCTION

### FIRST YEAR

Sr. No.	Subject	Theory (In Hrs) (Class and Lab)	Practical (In hrs) (Clinical)	(In hrs)
1	English	60		
2	Anatomy	60		
3	Physiology	60		
4	Nutrition	60		
5	Biochemistry	30		
6	Nursing Foundation	265+200	450	
7	Psychology	60		
8	Microbiology	60		
9	Introduction to computer	45		
10	Library Work/Self Study			50
11	Co-curricular Activities			50
12	Total Hours	930	450	100
	Total Hours = 1480 hrs			

### SECOND YEAR

Sr. No.	Subject	Theory (In Hrs) (Class and Lab)	Practical (In hrs) (Clinical)	(In hrs)
1	Sociology	60		
2	Pharmacology	45		
3	Pathology &	30		
4	Genetics	15		
5	Medical Surgical Nursing(Adult including Geriatrics)-I	210	720	
6	Community Health Nursing-I	90	135	
7	Communication & Education Technology	60+30		
8	Library Work/Self Study			50
9	Co-curricular Activities			35
	Total Hours	540	855	85
	Total Hours = 1480 hrs			

**THIRD YEAR**

Sr. No.	Subject	Theory (In Hrs) (Class and Lab)	Practical (In hrs) (Clinical)	(In hrs)
1	Medical Surgical Nursing (Adult including Geriatrics)-II	120	270	
2	Child Health Nursing	90	270	
3	Mental Health Nursing	90	270	
4	Midwifery and Obstetricalnursing	90	180	
5	Library Work/Self Study			50
6	Co-curricular Activities			50
	Total Hours	390	990	100
	Total Hours = 1480			

**FOURTH YEAR**

Sr. No.	Subject	Theory (In Hrs) (Class and Lab)	Practical (In hrs) (Clinical)	(In hrs)
1	Midwifery and Obstetrical nursing		180	
2	Community Health Nursing-II	90	135	
3	Nursing Research & Statistics	45	*	
4	Management of nursing Services and Education	60+30		
	Total Hours	225	315	
	Total Hours = 540 hrs			

**Internship (Integrated Practice)**

Sr. No.	Subject	Theory	Practical (In hrs) (Clinical)	(In Week)
1	Midwifery and Obstetrical nursing		240	5
2	Community Health Nursing-II		195	4
3	Mental Surgical Nursing (Adult and geriatric)		430	9
4	Child Health		145	3
5	Mental Health		95	2
6	Research Project		45	1
		Total Hours	1150	24
	Total = 1690 hours			

Note:

1. Internship should be carried out as 8 hours per day @ 48 hours per week.
2. Students during internship will be supervised by nursing teachers.
3. Fourth year final examination to be held only after completing internship

## Scheme of Examination

### FIRST YEAR

Sr. No.	Subject	Assessment			
		Hours	Internal	External	Total
<b>Theory</b>					
1	Anatomy & Physiology	3	25	75	100
2	Nutrition & Biochemistry	3	25	75	100
3	Nursing Foundation	3	25	75	100
4	Psychology	3	25	75	100
5	Microbiology	3	25	75	100
6	English	3	25	75	100
7	Introduction to computer	3	25	75	100
<b>Practical and Viva Voce</b>					
1.	Nursing Foundation			100	200

### SECOND YEAR

Sr. No.	Subject	Assessment			
		Hours	Internal	External	Total
100					
<b>Theory</b>					
8	Sociology	3	25	75	100
9	Medical Surgical Nursing-I	3	25	75	100
10	Pharmacology, Pathology, Genetics	3	25	75	100
11	Community Health Nursing-I	3	25	75	100
12	Communication & Educational Technology	3	25	75	100
<b>Practical and Viva Voce</b>					
2	Medical- surgical Nursing-I	-	100	100	200

**THIRD YEAR**

Sr. No.	Subject	Assessment			
		Hours	Internal	External	Total
<b>Theory</b>					
13	Medical- surgical Nursing-II	3	25	75	100
14	Child Health Nursing	3	25	75	100
15	Mental Health Nursing	3	25	75	100
16	Nursing Research & Statistics	3	25	75	100
<b>Practical and Viva Voce</b>					
3	Medical- surgical Nursing-II		50	50	100
4	Child Health Nursing		50	50	100
5	Mental Health Nursing		50	50	100

**FOURTH YEAR**

Sr. No.	Subject	Assessment			
		Hours	Internal	External	Total
<b>Theory</b>					
17	Midwifery and Obstetrical nursing	3	25	75	100
18	Community Health Nursing-II	3	25	75	100
19	Management of nursing Services and Education	3	25	75	100
<b>Practical and Viva Voce</b>					
6	Midwifery and Obstetrical nursing	3	50	50	100
7	Community Health Nursing-II	3	50	50	100

**Note:**

- Anatomy and physiology question paper will consist of section A Anatomy of 37 marks and B Physiology should be of 38 marks.
- Nutrition and Biochemistry question paper will consist of Section A Nutrition of 45 marks and Section B of Biochemistry of 30 marks.
- Pharmacology, genetic, pathology: Section A of Pharmacology with 38 marks, Section B of Pathology of 25 and Genetics with 12 marks.
- Nursing research & Statistics- Nursing Research should be of 50 marks and Statistics of 25 marks.
- Minimum pass marks shall be 50% in each of the Theory and practical papers separately.
- A candidate must have minimum of 80% attendance in theory in each subject for appearing for examination.
- A candidate must have 100% attendance in each of the practical areas before award of degree.
- A candidate has to pass in Theory and practical exam separately in each of the paper.



9. If a candidate fails in either theory or practical papers he/she has to re-appear for both the papers (Theory and Practical).
10. The candidate shall have cleared all the previous examination before appearing for final year examination.

### **DRESS CODE FOR GNM**

**For first three months-** A GNM student has to abide by a dress code right from the beginning. For the first 3 months, the dress code shall be; white salwar - kameej with white dupatta, white flat shoes, skin color socks, and navy blue color sweater and designation plate.

**After 3 months** -white shirt/top, white trouser , white coat sleeveless, navy blue cardigan, name plate with designation (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> year and internship), skin color socks and brown leather flat soft sole shoes.

### **DRESS CODE FOR B.Sc.**

**For first three months-**B.sc student has to abide by a dress code right from the beginning. For the first 3 months, the dress code shall be; white salwar - kameej with white dupatta, white flat shoes, white color socks black color sweater and designation plate.

**After 3 months** -white shirt/top, white trouser , white coat, black cardigan, name plate with designation (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> year and internship), white color socks and black leather flat soft sole shoes.

### **MEDICAL FITNESS CERTIFICATE**

The selected candidates will have to produce a medical fitness certificate duly issued by the concerned Chief Medical Officer/ Medical Superintendent of the District Institutions.

### **MIGRATION**

There is no provision of migration from one private institution to another private institution or from private institution to the govt. institution.

### **INFRASTRUCTURE-**

College of Nursing occupies 70 kanals of land with beautiful buildings and wi-fi campus surrounded by natural beauty on a peaceful valley.

**FACULTY:** The academic staff comprises experienced faculty from diverse specialization. The high caliber of the staff comes across through the composition of the faculty consisting of professionally qualified individuals. Our faculty is highly dedicated, hardworking and passionate to make the students professionally efficient to face the current challenges of nursing profession.

**CLASS ROOMS-**The College has well ventilated classrooms with Audio- Visual set up like LCD, T.V, OHP, slide projectors, sound system, model and charts

**LABORATORIES**-institute has highly modern Laboratories equipped with ultra tech facilities

- Nursing Foundation Lab
- Community Health Nursing Lab
- Maternal And Child Health Lab
- Pre-Clinical Science Lab
- Nutrition Lab
- Av Aid Lab
- Computer Lab

**LIBRARY** A well organized library with wide collection of books & journals. A student will be entitled to borrow two text books at a time from the library for a period of 14 days. If the library card is lost, a duplicate card will be issued on a payment of Rs 50/

**TRANSPORT FACILITY** The institute provides transport facility to the students' by comfortable buses for clinical training, college, other field work and hospital visits out of state.

**SPORTS**- well organized facilities and infrastructure for indoor and outdoor sports

**SNA ACTIVITIES**-regular meeting of the association is held every month to develop the leadership qualities

**CLINICAL FACILITIES (HOSPITAL)** Various government Hospitals, private multi specialty hospital (IVY hospital) community health centers are attached to the institute to make the students efficient in nursing practice

**PLACEMENT:** Top most hospitals being the ultimate destinations of the young professionals of HIMCAPES' College of Nursing .Intensive facilitation is provided to the students for starting their career with top corporate, private as well as government hospitals like Medanta Hospital, Gurugram, Apollo, IVY and Sir Ganga Ram Hospital Delhi. Each year the number of hospitals visiting institute for the campus recruitment is increasing tremendously as the institute is producing highly competent professionals.

**ACCOMMODATION** ideal accommodation for girls within the campus

**HOSTEL FACILITY** The stay in the college hostel is compulsory for all students. No student is allowed to stay in hired accommodation or with a local relative. For exemption from the hostel, student with a genuine problem can apply to the chairman through the Principal. The students are also expected to observe hostel rules strictly which will be notified by the warden from time to time. Students availing hostel facility shall have to pay hostel charges separately in addition to fee and other charges.

**HOSTEL RULES:-**

- Ragging is strictly forbidden in the institute

- Rooms to the students will be issued by the warden
- No hosteller is allowed to shift furniture from one room to another room.
- Hostellers are responsible for cleanliness and good up keep of rooms. Once in a week, rooms will be inspected by faculty/warden.
- Study time from **8.30 pm-10.30 pm** is compulsory for the students and would be supervised by the warden
- Any damage to room or furniture should be reported to warden
- No hosteller will remain absent from hostel without written permission of warden.
- Every hosteller should make entry in the departure register before leaving the hostel
- All lights and fans must be switched off while leaving the room.
- Hostellers are not allowed to keep valuables, excessive cash and gold jewellery in the hostel.
- No intoxicants/alcoholic drinks are allowed in the hostel.
- No one is allowed to use abusive language in hostel.
- Visiting the hospital without duty is not allowed.
- Students are not allowed to use mobile phones or telephone without permission of warden
- Students are not allowed to conduct meetings/ strikes in hostel. In case any student is found guilty, she will be expelled from College & Hostel.
- All students must be present for attendance at 7:30 PM.
- No electric appliances like heater, iron, TV, heat convector, electric rod are allowed in room, if found guilty the concerned Hosteller will be fined.
- Main gate will be locked at 9:00 PM.

**RULES FOR VISITORS:-**

- A list of visitors with their snaps should be given by parents at the time of admission.
- No male/ female visitor is allowed in the rooms.
- Visiting time will be only on Saturday from 3.30 PM to 5:00 PM and on Sunday from 10:00 AM to 5:00 PM.
- Visitors will make the entries in visitor register and will take permission from the warden to meet the student in the visitor's room only.
- Only those visitors can visit, who are authorized by the parents.

**RULES FOR SICK STUDENTS:-**

- Sick student must inform the warden about the need of any special diet before 9:00 A.M
- Sick leave form can be obtained from the warden after explaining the sickness to the warden. Sick leave form must be submitted to class teacher.
- Warden will visit the rooms of sick students; if there is any problem, student can consult Principal any time.

**RULES FOR OUTING:-**

One outing in a month is allowed with written consent of the parents.

**RULES FOR MESS:-**

- Mess will be common for all hostellers under the supervision of the warden.
- Mess is compulsory for all hostellers.
- Cooking is not allowed in hostel rooms.
- All the meals should be taken in dining room at proper timing.
- Room service of food is not allowed. No one is allowed to take any mess utensils or meals in her own utensils outside the dining hall.
- While coming to mess, hostellers must be properly dressed up. No night suits and open hairs are allowed in the mess.
- Food will be served from the serving window. No one is allowed to come in the Kitchen area.
- Wastage of mess food is not allowed.
- Students are not allowed to create any kind of indiscipline in mess.

**IMPORTANT CONTACT Nos.**

Administrative Office	:	01975-282206, 88947-79631
Chairman's Office	:	88947-79632, 94180-94368
Principal's Office	:	88947-79633, 94178-52490
Other No.	:	98179-38904, 78762-23023

**Principal**  
**HIMCAPES' College of Nursing**  
**VPO Badhera, Teh. Haroli, Distt. Una (H.P.) - 177209**

## Certificate of SC/ST/OBC

Annexure-A

(Required only from Scheduled Caste/Scheduled Tribe/OBC Candidates)

It is Certified that Mr/Ms .....  
Son/daughter of Sh.....  
resident of Village .....P/O .....  
Tehsil ..... District .....  
of Himachal Pradesh State belongs to.....which is recognized as a  
.....  
..... and his/her family ordinarily reside in .....  
of District ..... of the State of Himachal Pradesh.

As reported by Patwari (Patwar Circle).....

Date:.....

Executive Magistrate

Place:.....

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## Bonafide Certificate

Annexure-B

It is certified that Mr./Ms.....  
Son/daughter of Sh..... resident  
of.....  
.....is a Bonafide Himachali

having his/her Permanent Home in Himachal Pradesh

OR

- i) Residing in Himachal Pradesh for a period of 20 years or more.
- ii) Having Permanent Home in Himachal Pradesh but living outside H.P. on account of his/her occupation.
- iii) A Govt. employee residing in H.P. for a period of 20 years or more.
- iv) By Birth.

As reported by Patwari (Patwar Circle) .....

Date:.....

Place:.....

Signature of Applicant

Executive Magistrate



# HIMCAPES' COLLEGE OF NURSING

## Badhera, Teh. Haroli, Distt. Una (H.P.)

Affiliated by Indian Nursing Council & HP NRC Recognised by Govt. of H.P.

Admission form for B.Sc. Nsg/GNM 3 years Nursing Diploma Course 20.....-20....

# N

Class Roll No.....  
(to be assigned by the Officer)

*Paste your  
Photograph  
Don't staple or Pin*

**Note :** (Incomplete admission form in any respect shall be summarily rejected and no correspondence shall be made/ entertained in this regard)

1. Name of the candidate ( in capital Letters).....
2. Father's Name ( in capital Letters).....
3. Category of seat under which admission is being sought (Please tick the category)  
(a) State Quota ( ) (b) Management Quota ( )
4. Fee Receipt No. ....Rs.....Dated.....
5. Sex (Male/ Female) .....
6. Mention the category (attach certificate, if required)  
(a) General ( ) (b) Scheduled Caste ( ) (c) Scheduled Tribe ( ) (d) OBC ( )
7. Are you Orthopaedically handicapped ? (Yes/No) .....  
(Note : Please attach 40% disability certificate from Head of Department of Orthopaedics of a recognized Medical College in the State)
8. Nationality .....
9. Date of Birth .....
10. Address for correspondence .....  
.....Father's Mobile No. ....
11. Permanent Address. ....  
.....Mother's Mobile No. ....
12. Academic Qualification (Attested copies of the certificates to be attached)

Exam	Subjects	Board/University	Roll No.	Year	Marks Obtained	Max Marks	% age
Matric							
10+2							

**12.Declaration by the Applicant and Parent**

I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entry(ies) is/are found to be incorrect, my admission is liable to be cancelled. I further solemnly affirm that I have gone through the Admission procedure and shall abide by the rules and regulations of the Indian Nursing Council, H.P. Nurses Registration Council and Deptt. of Medical Education, H.P. and rules and regulations of the HIMCAPES' Collegal of Nursing governing the admission to GNM 3 years Diploma Course as amended and enforced from time to time. I am neither involved in any criminal Case (s) nor any criminal Case (s) is/'are pending against me in any court of law. I have not been debarred, rusticated by any institution. If at any stage after my admission, it is discovered that I have made any false or incorrect statement or concealed any fact or used fraudulent means or such means have been used on my behalf for securing admission, I shall be liable to disciplinary action and cancellation of my admission. I also undertake that I shall not participate in ragging in and outside the campus of the school. I have noted and understood that fee once deposited by me shall not be refunded under any circumstances.

**Signature of the applicant**

**Date :**

**Signature of the Parents**

**Place :**

**List of documents to be attached :**

- 1. **Attested copy of Matriculation certificate.**
- 2. **Attested copy of 10+2 certificate.**
- 3. **Attested copy of Date of Birth Certificate.**
- 4. **SC/ST/OBC Cetificate (if applied under the category)**
- 5. **Result card of entrance test conducted by HPU.**
- 6. **Certificate of Physically handicapped.**

**Checked by**

**Signature of office incharge**

**Signature of Principal**

**Fee Receipt No. ....Dated.....Rs.....**

**(To be filled up by office)**

# ATAL MEDICAL & RESEARCH UNIVERSITY MANDI-175008

Admission -Cum-Counselling Form For Admission to Four Years B.Sc. NURSING DEGREE  
COURSE FOR THE ACADEMIC SESSION 20.....-20 .....

## Order of the Counseling Committee

Discrepancy (ies) if any :

- (i) Eligible/ Ineligible .....
- (ii) Quota .....
- (iii) Category/ Sub-Category for which eligible .....
- (iv) Seat Allotted Under Category .....
- (v) College allotted .....

*Paste your recent  
Photograph duly  
self-attested by  
the candidate*

## (Signature of Counselling Committee Members)

1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 ..... 7 .....  
8 ..... 9 ..... 10 ..... 11 ..... 12 ..... 13 ..... 14 .....

1. **Name of the candidate** ( in capital letters).....
2. (i) **Father's Name** ( in capital letters).....  
(ii) **Mother's Name** ( in capital letters).....  
(iii) **Guardian's Name** (if applicable).....
3. (i) **Date of Birth** (as per matriculation certificate) .....
- (ii) Age as on 31.12.20 ..... years .....Months..... Days .....
4. **Category/Sub-Category** in which appeared .....
5. **Married/Un-married** .....
6. (i) **Are You Bonafied Himachali/Domicile** (Yes/No) .....
- (ii) **Are You Child of H .P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by H.P. Govt.** as per provision 3,1 of the prospectus (Yes/No) .....
- (iii) Occupation of your father (i) Govt. Service (ii) Private Service (iii) None-applicable .....
7. **B.Sc. Nursing Entrance Test-20** Roll No. .... Marks Obtained .....
- Gen. Combined Merit Rank..... Combined Merit Rank of Main Reserved Category .....
- Merit Rank of Sub-Reserved Category .....
8. (i) **Name of Colleges in order of preference where you want to seek admission** 1) .....
- 2) ..... 3)..... 4) ..... 5).....
- ii) Area You interested for seeking admission only in Govt. Nursing College : (Yes/No) .....
- (iii) Are You interested for seeking admission under State Quota Seat in Private Nursing College : (Yes/No).....
- (iv) Are You interested for seeking admission under Management Quota Seat in Private Nursing College (Yes/No).....
9. **Details of Marks in the qualifying examination (10+2)** Name of Board : .....
- Year of Passing ..... Roll No. ....

Subjects	Maximum Marks	Marks Obtained	Percentage
Biology			
Chemistry			
Physics			
English			
Total			



10. **Correspondence Address** (in capital Letters) .....  
 ..... Pin Code ..... Mobile No. ....
11. **Permanent Home Address** (in block Letters) .....  
 ..... Pin Code ..... Mobile No. ....
12. **Attested copies of certificates/documents to be attached (only tagged) with this form :**
- Matriculation or its equivalent examination certificate.
  - Certificate of having passed the qualifying examination i.e. 10+2 or its equivalent examination with details of marks in each subject.
  - A Certificate of good conduct/character from the Principal of the School/Institutions last attended followed by a separate latest character certificate from the Tehsildar/ Sub-Divisional Magistrate of the Area concerned.
  - H.P. Bonafied/ Domicile Certificate/Certificate of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by the H.P. Govt. as per provision of prospectus. **(Appendix-1 & Appendix -8 as applicable)**
  - Certificates of claiming Reservation under particular reserved category including sub-reserved category issued by the competent authority. **(Appendix-2 to 7 as applicable).**
  - A Bank Draft/IPO of Rs. 100/- drawn in favour of the Finance Officer, Atal Medical & Research University Mandi on account of counselling fee.
  - Admit Card issued by the Atal Medical & Research University Mandi for Entrance Test.
  - Equivalence certificate issued by the H.P. Board of School Education, Dharmashala/CBSE/ICSE.

**NOTE :-**

- All Original certificates are required for verification at the time of counseling.
- The final eligibility of the candidates will be determined by the counseling committee at the time of counseling/Principal of the colleges.
- This Admission Form with documents/certificates will not be returned in any case.
- The documents regarding Anti-Ragging measure will be submitted by the candidates at the time of admission in the Nursing College concerned along with affidavit as per **APPENDIX-9**.
- Incomplete form will lead to rejection.

***Declaration by the Applicant and Parent/Guardian***

I hereby declare that the particulars filled in this online application form by me are true & correct to the best of my knowledge and belief. In case any of the information is found false and ineligibility is detected, my candidature is liable to be cancelled at any stage and I shall have no claim for admission or continuation of B.Sc Nursing Degree Course to the college on the basis of the entrance test. I have read the provisions of the prospectus carefully as uploaded on the University website amruhp.ac.in and I fulfilled all the eligibility criteria. I further undertake to submit all required documents at the time of counselling /admission alongwith counseling form and I also agree to abide by the rules & regulations of the prospectus as well as decision of the Counseling Committee.

<b>Place</b> .....		
<b>Date</b> .....	<b>(Signature of Parent/Guardian)</b>	<b>Signature of the Candidate</b>

**Authority Letter in case the candidate is unable to attend the counseling in person**

I hereby authorize Sh./Mrs./Miss ..... daughter/wife of  
 Sh. .... to attend the counseling for admission to  
 B.Sc. Nursing Degree Course to be held on ..... on my behalf,  
 whose photograph is affixed in the box and signature is appended below.

Paste recent  
 Photograph of  
 representative  
 duly self attested

**(Signature of the Candidate)**

**(Signature of authorized representative)**

(To be furnished on Plane Paper at the time of Admission)

# "AFFADAVIT"

I, ..... (Name of Father/Mother) of .....  
(name of student) admitted in the year ..... at .....  
..... (Name of Medical/Nursing School/ College)  
presently student of ..... (year) hereby declare that my son/daughter/ward  
will not indulge in any type of ragging or indiscipline in the campus/Hostel and outside. In case of any such violation  
strict disciplinary action should be followed as per Anti Ragging Act issued by the H.P. Govt. and I/we will not  
interfere in any way in the action taken against my son/daughter/ward.

.....  
(Signature of Parent/Guardian)

Admission .....  
.....  
.....  
Telephone No. ....